

# Cyngor Sir Ddinbych

# Denbighshire County Council

To: The Chairman and Members  
of the Planning Committee

Eich Cyf/Your ref

Ein Cyf/Our ref

WJH/

Dyddiad/Date

19 March 2003

Gofynner am/Ask for

Wendy Harness

Rhif Union/Direct Dial

01824 706210

Dear Sir/Madam,

You are summoned to a meeting of the **PLANNING COMMITTEE** which is to be held at the **COUNCIL CHAMBER, RUSSELL HOUSE, RHYL** on **WEDNESDAY, 26TH MARCH 2003** at **10.00A.M.**

Yours faithfully,

I.K. Hearle  
County Clerk

## **AGENDA**

The Agenda for the meeting is divided into two parts. Items in Part I will be discussed in the presence of the Press and Public unless Members resolve to exclude the Press and Public during consideration of an item because it is likely that otherwise exempt information would be disclosed to them. Where however there are items in Part II, Members are recommended on the grounds stated to resolve to exclude the Press and Public during consideration thereof.

## **APOLOGIES**

### **PART I**

#### **1. URGENT MATTERS**

Notice of items which, in the opinion of the Chairman, should be considered at the meeting as a matter of urgency pursuant to Section 100B(4) of the Local Government Act, 1972.

#### **2. APPLICATIONS FOR PERMISSION FOR DEVELOPMENT**

To consider reports by Officers of the Directorate of Environment (copies attached).

#### **3. ENFORCEMENT MATTERS**

**ENF/2003/10** - 89 - 91 Victoria Road, Prestatyn  
Unauthorised Advertisement

#### **4. DENBIGHSHIRE RETAIL AND LEISURE STUDY 2003**

To consider a report by the Head of Planning Services (copy attached).

#### **5. DATE OF SITE VISITS**

To consider a report by the Head of Planning Services (copy attached).

**6. APPLICATIONS DETERMINED BY THE HEAD OF PLANNING SERVICES UNDER DELEGATED POWERS - 1ST FEBRUARY - 28TH FEBRUARY 2003**

To consider a report by the Head of Planning Services (copy attached).

**7. URGENT ITEMS**

To consider any items which the Chairman has decided are urgent (pursuant to Section 100(B)(4) of the Local Government Act, 1972) and of which the substance has been declared under item 1 above.

**PART II**

No items.

**MEMBERSHIP**

Councillor J. Butterfield	Councillor G. Jones
Councillor G.A. Clague	Councillor R.J.R. Jones
Councillor M.LI. Davies	Councillor N. Hugh-Jones
Councillor S. Drew	Councillor P.M. Jones
Councillor E.C. Edwards	Councillor R.E. Jones
Councillor A.E. Fletcher-Williams	Councillor J.S. Kerfoot-Davies
Councillor I.M. German	Councillor E.A. Owens
Councillor M.A. German	Councillor F. Shaw
Councillor K.N. Hawkins	Councillor J. Smith
Councillor D.N. Holder	Councillor D.A. Thomas
Councillor N.J. Hughes	Councillor D.A.J. Thomas
Councillor R.W. Hughes	Councillor S. Thomas
Councillor D. Jones	Councillor K.E. Wells
Councillor E.R. Jones	Councillor C.H. Williams
Councillor F.D. Jones	Councillor R.LI. Williams

**Copies to**

All Councillors for information  
Press and Libraries